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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, April 20, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 27, 2006	10:00 am	San Francisco
May 11, 2006	10:00 am	San Francisco
May 25, 2006	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 24, 2006	<b>2:30 pm</b>	<b>Sacramento</b>
May 8, 2006	1:30 pm	San Francisco
May, 22, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Other Commission Meeting Notice - Joint Agency Energy Action Plan Update Meeting**

April 24, 2006 10 am – 1 pm	California Energy Commission 1516 Ninth Street, Hearing Room A Sacramento
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The California Public Utilities Commission and Energy Commission members as well as other state representatives and the California Independent System Operator will discuss the energy outlook for summer 2006, demand response, resource adequacy, and Energy Action Plan staff activities. No decisions will be made at this public meeting.

**AGENDA:**

Introduction; Summer 2006 Preparedness; Summer Outlook; CEC; CAISO Assessment; ISO; Progress Toward Demand Response Goals; Advanced Meters; CPUC & CEC; Utility Progress; CPUC & CEC; CAISO Perspective; Resource Adequacy Update; Resource adequacy requirements and progress on new generation policies; Energy Action Plan Staff Priority Activities; CEC; CPUC; CAISO; EOB; Public Comments; Responses to EAP priority activities and other comments; and Closing Members Comments.

Parties seeking to comment at the April 24th meeting are asked to sign up at the start of the meeting with the Public Adviser. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the Public Utilities Commission Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov], or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

**This meeting will be broadcast over the Internet. For details, please go to: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/) Should you wish to listen via telephone, call toll free 1-888-455-9641 on April 24th after 10:00 a.m. (PDT), and when prompted, the passcode is: Energy Action Plan and the leader name is: Thom Kelly.**

Presentations for this meeting will be available at [[www.energy.ca.gov/energy\\_action\\_plan](http://www.energy.ca.gov/energy_action_plan)] by April 21, 2006.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the CEC Public Adviser at (916) 654-4489 // email: [pao@energy.state.ca.us] three business days in advance of the meeting.

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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### **COMMISSIONER OFFICE HOURS**

**NONE**

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### **PUBLIC MEETING & WORKSHOPS**

#### **Public Meeting Notice – California High Cost Fund – B Administrative Committee**

April 20, 2006  
10:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and Mc Allister Street)  
San Francisco

This public meeting will be held on the following items: (1) Introductions; (2) Public Comments; (3) Election of Chair of the CHCF-B AC; (4) Review and Approval of Minutes of the previous meeting; (5) Liaison Staff Report; (a) Administrative Committee Budget Update; (b) Financial Report on the CHCF-B AC Fund; and (c) Other Administrative Matters; (6) Budget Development; (7) Update from Legal Department regarding Conflict of Interest issues; (8) Annual Report; (9) Announcements; (10) New agenda items for next meetings; and (11) Date(s) and Time(s) for future meeting(s). The contact person for this meeting is Ravi Kumra at (415) 703-2112.

#### **Public Workshop Notice – Joint Utilities 2005 Low Income Energy Efficiency Program Bill Savings Report**

April 21, 2006  
10 am – 12 noon

Pacific Gas and Electric Company  
77 Beale Street, Room 307  
San Francisco

Pacific Gas and Electric Company, Southern California Edison Company, Southern California Gas Company, and San Diego Gas & Electric Company (the Joint Utilities), will hold a public workshop to present and discuss the results of The Joint Utilities 2005 Low Income Energy Efficiency Program Bill Savings Report. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate.

A copy of the Draft Bill Savings Report will be posted on the Low-Income Oversight Board's website at <http://www.liob.org>.

Parties who have questions regarding the workshops may contact Mary O'Drain at 415-973-2317 or MJO@pge.com.

**TELECONFERNECE INFORMATION:** A number is being provided for individuals who wish to call into the workshops. The call-in number for the workshop is: 866-325-0587; Passcode: \*4159732317\*.

#### **Other Commission Meeting Notice - Joint Agency Energy Action Plan Update Meeting**

April 24, 2006  
10 am – 1 pm

California Energy Commission  
1516 Ninth Street, Hearing Room A  
Sacramento

The California Public Utilities Commission and Energy Commission members as well as other state representatives and the California Independent System Operator will discuss the energy outlook for summer 2006, demand response, resource adequacy, and Energy Action Plan staff activities. No decisions will be made at this public meeting.

**AGENDA:**

Introduction; Summer 2006 Preparedness; Summer Outlook; CEC; CAISO Assessment; ISO; Progress Toward Demand Response Goals; Advanced Meters; CPUC & CEC; Utility Progress; CPUC & CEC; CAISO Perspective; Resource Adequacy Update; Resource adequacy requirements and progress on new generation policies; Energy Action Plan Staff Priority Activities; CEC; CPUC; CAISO; EOB; Public Comments; Responses to EAP priority activities and other comments; and Closing Members Comments.

Parties seeking to comment at the April 24th meeting are asked to sign up at the start of the meeting with the Public Adviser. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the Public Utilities Commission Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov], or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288.

**This meeting will be broadcast over the Internet. For details, please go to: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/) Should you wish to listen via telephone, call toll free 1-888-455-9641 on April 24th after 10:00 a.m. (PDT), and when prompted, the passcode is: Energy Action Plan and the leader name is: Thom Kelly.**

Presentations for this meeting will be available at [[www.energy.ca.gov/energy\\_action\\_plan](http://www.energy.ca.gov/energy_action_plan)] by April 21, 2006.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the CEC Public Adviser at (916) 654-4489 // email: [pao@energy.state.ca.us] three business days in advance of the meeting.

**Public Meeting Notice – ULTS Administrative Committee**

April 24, 2006  
10 am - 11:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Room 3209  
(Corner of Van Ness Avenue and Mc Allister Street)  
San Francisco

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day to discuss the Commission's April 25 and April 26 workshop on Universal Service Public Policy Programs.

**TELECONFERENCE INFORMATION:** The call-in number and passcode for this meeting are: 866-453-6703 and 218594#.

Contact: Angela Young at 415-703-2837; [avy@cpuc.ca.gov](mailto:avy@cpuc.ca.gov).

**Public Workshop Notice – Universal Service Public Policy Programs**

April 25, 2006  
9:30 am - 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and Mc Allister Street)  
San Francisco

and

April 26, 2006  
9:30 am - noon

The Commission is conducting a two-day workshop seeking input from the public on the operations and funding of the state's Universal Service Public Policy Programs (PPP). The information from the workshop will be used to develop an Order Instituting Rulemaking (OIR) that will be issued after the workshop. The purpose of the OIR will be to conduct a comprehensive review of the PPPs. The Commission is seeking input at the workshop to help identify whether the existing programs meet the objectives of applicable universal service statutes and what, if any, changes are required to improve the existing program structure, ease program administration, aid in managing the size of the funds, and ensure adequate monitoring of the programs' costs to consumers.

The Commission is interested in hearing the views of the public, the industry experts, and other participants at the workshop. To facilitate the discussion at the workshop, the Commission staff has issued a report discussing the funding mechanism and

three of the programs:

Universal Lifeline Telephone Service

Deaf and Disabled Telecommunications Program

California Teleconnect Fund

The complete workshop notice, the staff report, and the workshop agenda are available on CPUC's website by clicking at "Universal Service Reform" at: <http://www.cpuc.ca.gov/static/hottopics/2telco/index.htm>.

Linda Rochester at (415) 703-2785, [lrr@cpuc.ca.gov](mailto:lrr@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
April 28, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. CPUC Report and General Program Status, E. Review of Action List, F. Review of Holding List, G. CRS Contract Manager Report (CCAF), and H. CRS Report; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, and D. Marketing Report; III. Public Input; IV. CRS Performance Status; V. MCI and Verizon Update; VI. Member Reports; and VII. future Meetings and Locations.

**MEETING INFORMATION:** For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100, x110 Voice or (510) 302-1117 TTY.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings. Order Instituting Rulemaking for the purpose of amending General Order 156.

**Settlement Conference Notice – Park Water Company (A.06-01-004)**

April 28, 2006  
10 am

California Public Utilities Commission  
320 West 4th Street, Suite 500  
Los Angeles

This SETTLEMENT CONFERENCE is being held pursuant to the Administrative Law Judge's Scoping Memo earlier filed and served in this matter. The purpose is to discuss all matters set for hearing in PHASE I of this ratemaking proceeding, excluding the matter of the Low Income Program (PHASE II), associated with Park Water Company's request for authorization to increase rates charged for water service by \$1,680,500 or 8.21% in 2007; by \$571,181 or 2.57% in 2008; and by \$658,677 or 2.88% in 2009. The Scoping Memo dated March 28, 2006 in A.06-01-004 provides a further description and additional information about the issues to be addressed during this settlement conference. For questions about this settlement conference, please contact Mr. Hani Moussa, Project Manager at [hsm@cpuc.ca.gov](mailto:hsm@cpuc.ca.gov) or (213) 576-7033.

**Workshop Notice – R.06-03-004**

May 4, 2006  
9:30 am – 5 pm

Hiram W. Johnson State Office Building  
San Diego Room A, B, and C  
455 Golden Gate Avenue  
(Between Larkin and Polk Street)  
San Francisco

Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues.

The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

- 4/13/06      **R06-04-009** - Order Instituting Rulemaking to Implement the Commission's procurement incentive framework and to examine the integration of Greenhouse Gas Emission Standards into procurement policies. Determines that this is a quasi-legislative proceeding.
- 4/13/06      **R06-04-011** - Order Instituting Rulemaking for the purpose of amending General Order 156.
- 4/14/06      **A06-04-016** - Southern California Edison Company (U 338 E), for a Commission decision authorizing amortization of its current undercollection in its Energy Resource Recovery Account through generation rates adopted in D.06-01-035.
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 4/19/06      **A.05-05-027** - Application by Pacific Bell Telephone Company, dba SBC California (U 1001 C), for Arbitration of an Interconnection Agreement with MCImetro Access Transmission Services LLC (U 5253 C) Pursuant to Section 252(b) of the Telecommunications Act of 1996; **Final Arbitrator's Report of Arbitrator Mattson. Parties shall jointly file, within 7 days of today, an interconnection agreement (ICA) that conforms to the decision in the Final Arbitrator's Report. Each party shall also file a statement that identifies each criterion by which the ICA must be tested, explains whether the ICA passes or fails each test, and states whether the ICA should be approved or rejected by the Commission.**
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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS****CALIFORNIA HIGH COST FUND – B ADVISORY COMMITTEE (CHCF-B) AND PAYPHONE SERVICE  
PROVIDER ADMINISTRATIVE COMMITTEE (PPSP)**

Steve Larson, Executive Director of the Commission, has appointed Mr. Michael Ochoa of Division of Ratepayer Advocates (DRA) as a primary member of the above committees. Mr. Ochoa is replacing Ms. Hazelyn Fortune of DRA who is now working in the Commission's Energy Division.

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#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

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#### ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Walker	<b>A.04-07-001</b> - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16 <sup>th</sup> Street, County of San Luis Obispo, <b>Public Participation Hearing in San Miguel held and concluded</b>
ALJ Vieth	<b>A.06-02-014</b> - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009, <b>Prehearing Conference held and concluded</b>
ALJ Thorson	<b>A.06-02-026</b> - In the Matter of the Application of Golden State Water Company (D 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Stipulation in a Water Rights Adjudication, and for an Order Pursuant to Section 454 approving the Ratemaking Treatment of the costs of the Adjudication and Settlement, <b>Prehearing Conference held and concluded</b>

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#### REMOVALS FROM CALENDAR

NONE

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#### NEW SETTINGS

<b>7/12/06</b> 9:00 a.m. ALJ Vieth Comr Bohn	<b>A.06-02-014 (EH)</b> - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009, <b>Commission Courtroom, San Francisco</b> <b>(also July 13 – 14 and July 17 – 18)</b>
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#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**4/24/06** NONE SCHEDULED  
10:00 a.m.

**5/1/06** NONE SCHEDULED  
10:00 a.m.

**5/8/06** NONE SCHEDULED  
10:00 a.m.

**6/15/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown

**6/15/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Thorson  
Comr Brown

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**4/20/06** **A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
10:00 a.m. **Lillian Larsen School – Cafeteria, 1601 "L" Street, San Miguel, CA**  
ALJ Walker **(also April 21)**  
Comr Kennedy

**4/20/06** **A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ DeBerry  
Comr Bohn

**4/20/06** **A.05-03-024 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Silvergate Substation Project,  
5:00 p.m. **Chula Vista Civic Library, 365 "F" Street, Chula Vista, CA**  
ALJ Allen  
Comr  
Grueneich



- 4/24/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.01-09-021 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, Located in Napa County, State of California, and  
**A.05-05-014** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28)**
- 4/24/06**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn  
**A.05-12-016 (PHC)** - In the Matter of the Application of Element Telephone of California, Inc. for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-based and Resold Local Exchange, IntraLATA and InterLATA Interexchange Telephone Service in all SBC California, Verizon California, Citizens Telephone, and Sure West Telephone local exchange areas,  
**Commission Courtroom, San Francisco**
- 4/25/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (OANAD – Verizon UNE Phase) (PHC)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**
- 4/26/06**  
2:00 p.m. &  
7:00 p.m.  
ALJ Econome  
& ALJ Kenney  
Comr Bohn  
**A.05-12-002 (PPH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Elihu Harris State Building – Auditorium, 1515 Clay Street, Oakland, CA**  
**Also:**  
**4/27/06, 2:00 p.m., Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**  
**4/27/06, 7:30 p.m., Steele Lane Community Center – DeMeo Room, 415 Steele Lane, Santa Rosa, CA**  
**5/3/06, 2:00 p.m., King City Branch Library – Meeting Room, 402 Broadway Street, King City, CA**  
**5/3/06, 7:30 p.m., Laurel Inn & Conference Center, 801 West Laurel Drive, Salinas, CA**  
**5/4/06, 2:00 p.m. & 7:00 p.m., San Luis Obispo Veteran's Building – Veterans Main Hall / Right Wing, 801 Grand Avenue, San Luis Obispo, CA**  
**5/9/06, 2:00 p.m. & 7:00 p.m., Modesto Centre Plaza – Pistache Room, 10<sup>th</sup> K Street, Modesto, CA**  
**5/10/06, 2:00 p.m. & 7:00 p.m., Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA**  
**5/17/06, 2:00 p.m. & 7:00 p.m., Woodland Public Library – Leake Community Room, 250 First Street, Woodland, CA**  
**5/18/06, 2:00 p.m. & 7:00 p.m., University of Phoenix – Room 106, 500 Orient Street, Chico, CA**
- 4/27/06**  
2:00 p.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-008 (PHC)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**
- 5/2/06**  
11:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.06-02-023 (PHC)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Commission Courtroom, San Francisco**

- 5/3/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (EH)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County, and  
**I.03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 5/3/06**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.06-03-005 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**
- 5/3/06**  
10:00 a.m.  
ALJ Weissman  
Comr Bohn  
**C.05-10-033 (TELEPHONIC – PHC)** - Southwest Gas Corporation (U 905 G), Complainant, vs. Southern California Gas Company and Pacific Gas and Electric Company, Defendants,  
**Administrative Law Judge's Office, San Francisco**  
**(contact ALJ Weissman for more information)**
- 5/4/06**  
9:30 a.m. -  
5:00 p.m.  
ALJ Duda  
Comr Peevey  
**R.06-03-004 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Hiram W. Johnson State Office Building – San Diego Room A, B, and C, 455 Golden Gate Avenue, San Francisco, CA**
- 5/4/06**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.93-04-003 (Collocation Phase) (PHC)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**
- 5/9/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 1) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**  
**(also May 10 – 12 and May 22)**
- 5/9/06**  
10:00 a.m.  
ALJ Gottstein  
Comr Grueneich  
**R.06-04-010 (PHC)** - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues,  
**Commission Courtroom, San Francisco**
- 5/10/06**  
10:00 a.m.  
ALJ Gottstein  
Comr Peevey  
**R.06-04-009 (PHC)** - Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**

- 5/11/06**  
10:00 a.m.  
ALJ Patrick  
Comr Bohn  
**A.06-04-002 (PHC)** - In the Matter of the Application of Sierra Pacific Power Company for authority to update its Energy Cost Adjustment Clause Billing Factors effective September 1, 2006,  
**Commission Courtroom, San Francisco**
- 5/15/06**  
9:30 a.m.  
ALJ Simon  
Comr Peevey  
**R.06-02-012 (EH)** - Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 19 at 9:00 a.m.)**
- 5/15/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/15/06**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (EH)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**  
**(also May 16 – 17)**
- 5/17/06**  
10:00 a.m.  
ALJ Weissman  
Comr  
Grueneich  
**C.05-10-008 (EH)** - Mark L. Collins, (Evergreen Nursery), Complainant, vs. North County Transit District, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also May 18 at 9:00 a.m.)**
- 5/18/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 25 – 26; May 30 – June 2; and June 5 - 6)**

- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)
- 6/1/06**  
2:00 p.m.  
ALJ Barnett  
**C.06-03-016 (ECP)** - J. Raymond Greene, Complainant, vs. SBC California and SBC Advanced Solutions, Inc., Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 6/5/06**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Chong  
**A.06-02-028 (EH)** - In the Matter of the Petition by The Siskyou Telephone Co. (U 1017-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-029** - In the Matter of the Petition by Pinnacles Telephone Co. (U 1013-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e). and  
**A.06-02-030** - In the Matter of the Petition by Global Valley Networks, Inc. (U 1008-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-031** - In the Matter of the Petition by Volcano Telephone Company (U 1019-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-032** - In the Matter of the Petition by Sierra Telephone Co. (U 1016-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-033** - In the Matter of the Petition by Ducor Telephone Co. (U 1007-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-034** - In the Matter of the Petition by Kerman Telephone Co. (U 1012-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-035** - In the Matter of the Petition by Cal-Ore Telephone Co. (U 1006-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-036** - In the Matter of the Petition by Foresthill Telephone Co. (U 1009-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-037** - In the Matter of the Petition by The Ponderosa Telephone Co. (U 1014-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e), and  
**A.06-02-038** - In the Matter of the Petition by Calaveras Telephone Co. (U 1004-C) for Arbitration of a Compensation Agreement with Cingular Wireless Pursuant to 47 C.F.R. §20.11(e),  
**Commission Courtroom, San Francisco**  
(also June 6 – 7)
- 6/7/06**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr  
Grueneich  
**A.06-01-012 (EH)** - Application of Pacific Gas and Electric Company to Establish a Demonstration Climate Protection Program and Tariff Option. U 39 M,  
**Commission Courtroom, San Francisco**  
(also June 8 – 9 and June 12 – 13)
- 6/13/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**  
(also June 14 – 16)

- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM) - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH) - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design, Commission Courtroom, San Francisco (also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH) - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, Commission Courtroom, San Francisco (also July 11 - 14)**
- 7/12/06**  
9:00 a.m.  
ALJ Vieth  
Comr Bohn  
**A.06-02-014 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$14,646,000 or 8.54% in 2007, by \$5,196,000 or 2.78% in 2008, and by \$6,246,000 or 3.26% in 2009, Commission Courtroom, San Francisco (also July 13 – 14 and July 17 – 18)**
- 7/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.06-02-016 (EH) - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2005. (U 39 E), Commission Courtroom, San Francisco (also July 18 at 9:00 a.m. as needed)**
- 7/18/06**  
7:00 p.m.  
ALJ Patrick &  
ALJ Cooke  
Comr Peevey  
**A.04-09-019 (PPH) - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates, Monterey Marriott Hotel – San Carlos 1 Ballroom, 350 Calle Principal, Monterey, CA**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH) - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates, Commission Courtroom, San Francisco (also July 26 – 28 and July 31 – August 3)**
- 7/26/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH) - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism, Commission Courtroom, San Francisco (also July 27 –28 and August 7 – 8 as needed)**

- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 8/1/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also August 2 – 4 and August 7 – 11)**
- 8/7/06**  
9:00 a.m.  
ALJ Yacknin  
Comr Bohn  
**A.06-01-004 (Phase 2) (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,680,500 or 8.21% in 2007, \$571,181 or 2.57% in 2008, and \$658,677 or 2.88% in 2009,  
**Commission Courtroom, San Francisco**  
**(also August 8)**
- 8/7/06**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**  
**(also August 8 – 11 and August 14 – 18)**
- 8/28/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 9/11/06**  
9:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 12 – 13 and September 18 - 19)**
- 9/18/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (EH)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and  
**A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and  
**A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**  
**(also September 19 – 22 at 9:30 a.m.)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****All-Party Meeting - R.04-09-003**

April 20, 2006  
1:30 pm - 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and Mc Allister Street)  
**San Francisco**

This notice is being sent to all parties of record in R.04-09-003, the Gain-On-Sale rulemaking proceeding. There will be an all-party meeting with Commissioner Bohn and advisors Stephen St. Marie, Robert Lane, and Lindsay Brown.

All parties are invited to meet with Commissioner Bohn on this matter. No individual meetings will be granted. RSVP with representative name(s), affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please call Dolores Montellano at 415-703-2440 or email her at [dmm@cpuc.ca.gov](mailto:dmm@cpuc.ca.gov) by noon on April 19, so there is adequate time to advise the Commissioners' offices of the attendees

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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